



## SCHOLARSHIP APPLICATION 2019

A ONE THOUSAND DOLLAR (\$1,000.00) SCHOLARSHIP WILL BE AWARDED TO A GRADUATING SENIOR WHO WILL ATTEND COLLEGE/TRADE/VOCATIONAL SCHOOL IN 2019.

APPLICANT'S PARENT OR GUARDIAN MUST BE A MEMBER IN GOOD STANDING IN A BLET DIVISION REPRESENTED BY THE CALIFORNIA STATE LEGISLATIVE BOARD-BROTHERHOOD OF LOCOMOTIVE ENGINEERS & TRAINMEN.

### 1. APPLICANT INFORMATION

NAME \_\_\_\_\_  
MAILING ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
HOME TELEPHONE NUMBER \_\_\_\_\_  
NAME OF DIVISION \_\_\_\_\_  
MEMBER \_\_\_\_\_  
DIVISION \_\_\_\_\_  
RELATIONSHIP TO DIVISION MEMBER \_\_\_\_\_  
HIGH SCHOOL ATTENDING \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_  
ZIP CODE \_\_\_\_\_  
SCHOOL TELEPHONE NUMBER \_\_\_\_\_

ANTICIPATED HIGH SCHOOL DATE OF GRADUATION \_\_\_\_\_  
SCHOOL YOU ANTICIPATE ATTENDING \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_  
ZIP CODE \_\_\_\_\_

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### 2. STATEMENT OF PERSONAL GOALS

Describe in 300 words or less your educational goals and career objectives, need for scholarship and how this educational award will assist in meeting your goals.

Statement must be typed and double-spaced.

### 3. LETTERS OF RECOMMENDATION

Four letters of recommendation of which one (1) must be from your school counselor, and one (1) must be from other teaching staff at your school.

### 4. STUDENT ACTIVITY SHEET

List school activities and/or community involvement for each grade 9-12. Statement may be narrative.

### 5. TRANSCRIPT

Attach a photocopy of your high school transcript. Make no changes to the transcript.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

SCHOLARSHIP APPLICATION WITH ATTACHMENTS MUST BE RECEIVED BY  
May 1st. THE APPLICATION MUST BE SIGNED AND DATED.

MAIL COMPLETED APPLICATION TO:  
CALIFORNIA STATE LEGISLATIVE BOARD  
1207 FRONT ST STE 20  
SACRAMENTO, CA 95814

PLEASE CONTACT :  
RYAN K. SNOW - CHAIRMAN CSLB  
**California State Legislative Board**  
**1207 FRONT ST STE 20**  
**SACRAMENTO, CA 95814**  
**Office: 530-823-7510**  
**FAX: 530-823-7215**

**E-mail: [rksnow1@att.net](mailto:rksnow1@att.net)**

WITH ANY QUESTIONS OR ASSISTANCE NEEDED IN COMPLETING THE APPLICATION.

THE SCHOLARSHIP FUNDS WILL BE RELEASED TO THE STUDENT UPON PROOF OF ENROLLMENT AT THE COLLEGE/TRADE/VOCATIONAL SCHOOL.

CALIFORNIA STATE LEGISLATIVE BOARD  
BROTHERHOOD OF LOCOMOTIVE ENGINEERS &  
TRAINMEN

